

ENTRANCE ANTIPHON: See, I have God for my help. The Lord sustains my soul, I will sacrifice to you with willing heart, and praise your name, O Lord, for it is good (Ps 54:4,6).

A reading from the Book of Jeremiah (23:1-6) "Woe to the shepherds who destroy and scatter the sheep of my pasture!" says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: "You have scattered my flock, and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil doings, says the Lord. Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, says the Lord. "Behold, the days are coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The Lord is our righteousness'." **This the Word of the Lord.**

Responsorial Psalm:

Response: The Lord is my shepherd; there is nothing I shall want.

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. **R./**

He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. **R./**

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R./**

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. **R./**

A reading from the Letter of St Paul to the Ephesians (2:13-18) In Christ Jesus you who once were far off have been brought near in the blood of Christ. For he is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father.

This is the Word of the Lord.

Alleluia, alleluia! The sheep that belongs to me listen to my voice, says the Lord, I know them and they follow me **Alleluia!** (Jn 10:27).

A reading from the Holy Gospel according to St Mark (6:30-34) The apostles returned to Jesus, and told him all that they had done and taught. And he said to them, "Come away by yourselves to a lonely place, and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a lonely place by themselves. Now many saw them going, and knew them, and they ran there on foot from all the towns and got there ahead of them. As he landed he saw a great throng, and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. **The Gospel of the Lord.**



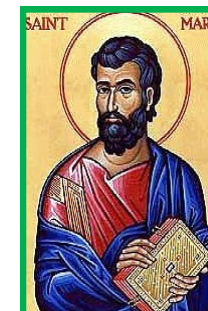
Weekly Parish Newsletter

Bollettino Parrocchiale Settimanale

Volume XII Issue 25th 16th SUNDAY in ORDINARY TIME "Year B" 22nd July 2018

The Parish Community of St. Brigid and St. Mark
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

The Liturgy: The community of believers who celebrates (57) *Serialised presentation of the: Compendium of the Catechism*".

241. What is the center of the liturgical season? (1163-1167;1193) The center of the liturgical season is Sunday which is the foundation and kernel of the entire liturgical year and has its culmination in the annual celebration of Easter, the feast of feasts.

242. What is the function of the liturgical year? (1168-1173;1194-1195) In the liturgical year the Church celebrates the whole mystery of Christ from his Incarnation to his return in glory. On set days the Church venerates with special love the Blessed Virgin Mary, the Mother of God. The Church also keeps the memorials of saints who lived for Christ, who suffered with him, and who live with him in glory.

244. Does the Church need places in order to celebrate the liturgy? (1179-1181;1197-1198) The worship "in spirit and truth" (John 4:24) of the New Covenant is not tied exclusively to any place because Christ is the true temple of God. Through him Christians and the whole Church become temples of the living God by the action of the Holy Spirit. Nonetheless, the people of God in their earthly condition need places in which the community can gather to celebrate the liturgy.

245. What are sacred buildings? (1181;1198-1199) They are places of prayer in which the Church celebrates the Eucharist and worships Christ who is truly present in the tabernacle.

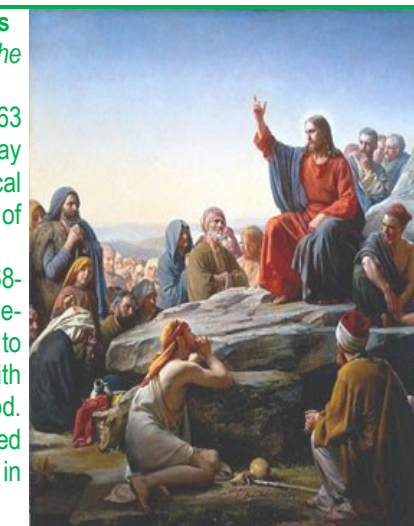
246. What are the privileged places inside sacred buildings? (1182-1186) They are: the altar, the tabernacle, the place where the sacred Chrism and other holy oils are kept, the chair of the bishop (cathedra) or the chair of the priest, the ambo, the baptismal font, and the confessional.

240. What is the purpose of holy images? (1159-1161;1192) The image of Christ is the liturgical icon *par excellence*. Other images, representations of Our Lady and of the Saints, signify Christ who is glorified in them. They proclaim the same Gospel message that Sacred Scripture communicates by the word and they help to awaken and nourish the faith of believers.

247. Why is the one Mystery of Christ celebrated by the Church according to various liturgical traditions? (1200-1204;1207-1209) The answer is that the unfathomable richness of the mystery of Christ cannot be exhausted by any single liturgical tradition. From the very beginning, therefore, this richness found expression among various peoples and cultures in ways that are characterized by a wonderful diversity and complementarity.

248. What is the criterion that assures unity in the midst of plurality? (1209) It is fidelity to the Apostolic Tradition, that is, the communion in the faith and in the sacraments received from the apostles, a communion that is both signified and guaranteed by apostolic succession. The Church is Catholic and therefore can integrate into her unity all the authentic riches of cultures.

249. Is everything immutable in the liturgy? (1205-1206) In the liturgy, particularly in that of the sacraments, there are unchangeable elements because they are of divine institution. The Church is the faithful guardian of them. There are also, however, elements subject to change which the Church has the power and on occasion also the duty to adapt to the cultures of diverse peoples.



La Liturgia: La comunita' dei fedeli che celebra Dal Compendio del Catechismo (57)

241. Qual è il centro del tempo liturgico? (1163-1167;1193) Il centro del tempo liturgico è la domenica, fondamento e nucleo di tutto l'anno liturgico, che ha il suo culmine nella Pasqua annuale, la festa delle feste.

242. Qual è la funzione dell'anno liturgico? (1168-1173;1194-1195) Nell'anno liturgico la Chiesa celebra tutto il Mistero di Cristo, dall'Incarnazione fino al suo ritorno glorioso. In giorni stabiliti, la Chiesa venera con speciale amore la beata Maria Madre di Dio e fa anche memoria dei Santi, che per Cristo sono vissuti, con Lui hanno sofferto e con Lui sono glorificati.

244. La Chiesa ha bisogno di luoghi per celebrare la liturgia? (1197-1198) Il culto «in

spirito e verità» (Gv 4,24) della Nuova Alleanza non è legato ad alcun luogo esclusivo, perché Cristo è il vero tempio di Dio, per mezzo del quale anche i cristiani e la Chiesa intera diventano, sotto l'azione dello Spirito Santo, templi del Dio vivente. Tuttavia il Popolo di Dio, nella sua condizione terrena, ha bisogno di luoghi in cui la comunità possa riunirsi per celebrare la liturgia.

245. Che cosa sono gli edifici sacri? (1198-1999) Sono luoghi di preghiera, nei quali la Chiesa celebra soprattutto l'Eucaristia e adora Cristo realmente presente nel tabernacolo.

246. Quali sono i luoghi privilegiati all'interno degli edifici sacri? (1182-1186) Essi sono: l'altare, il tabernacolo, la custodia del sacro crisma e degli altri oli sacri, la sede del Vescovo (cattedra) o del presbitero, l'ambone, il fonte battesimale, il confessionale.

240. Qual è la finalità delle sacre immagini? (1159-1161;1192) L'immagine di Cristo è l'icona liturgica per eccellenza. Le altre, che rappresentano la Madonna e i Santi, significano Cristo, che in loro è glorificato. Esse proclamano lo stesso messaggio evangelico che la Sacra Scrittura trasmette attraverso la parola, e aiutano a risvegliare e a nutrire la fede dei credenti.

247. Perché l'unico Mistero di Cristo è celebrato dalla Chiesa secondo diverse tradizioni liturgiche? (1200-1204;1207-1209) Perché l'insondabile ricchezza del Mistero di Cristo non può essere esaurita da una singola tradizione liturgica. Fin dalle origini, pertanto, questa ricchezza ha trovato, nei vari popoli e culture, espressioni caratterizzate da una mirabile varietà e complementarietà.

248. Qual è il criterio, che assicura l'unità nella multiformità? (1209) È la fedeltà alla Tradizione Apostolica, cioè la comunione nella fede e nei sacramenti ricevuti dagli Apostoli, comunione che è significata e garantita dalla successione apostolica. La Chiesa è cattolica:

249. Nella liturgia, tutto è immutabile? (1205-1206) Nella liturgia, segnatamente in quella dei sacramenti, ci sono elementi immutabili perché di istituzione divina, di cui la Chiesa è fedele custode. Ci sono poi elementi suscettibili di cambiamento, che essa ha il potere, e talvolta anche il dovere, di adattare alle culture dei diversi popoli.

Communion Antiphon: The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him (Ps 111:4-5).

Entrance

Come with Praise

Refrain

**Come with praise, people of God!
Come with your heart's thanksgiving.
Sing for joy, house of the lord!
Sing of your bounteous blessing!**

Come, you poor of the land, all who live with hearts of hunger, Come and taste the love of the lord and you will be filled. **(refrain)**

Come, you captives of fear, all who bear the yoke of hatred, God has heard the cry of your soul and broken your chains. **(refrain)**

Come you wounded and worn, all who know the face of sorrow, God will heal the pain of your heart and gladden your soul. **(refrain)**



Offertory

We are an offering

We lift our voices
we lift our hands
We lift our lives
up to You
We are an offering

Lord use our voices
Lord use our hands
Lord use our lives
They are Yours
We are an offering

**All that we have
All the we are
All that we hope to be
We give to You
We give to You**

We lift our voices
We lift our hands
We lift our lives
up to You
We are an offering,
we are an offering



Communion On Eagles Wings

You who dwell in the shelter of the Lord, who abide in his shadow for life, say to the Lord: "My refuge, my rock in whom I trust!"

Refrain:

**And he will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of his hand.**

The snare of the fowler will never capture you, and famine will bring you no fear under his wings your refuge, his faithfulness your shield. **(Ref)**

You need not fear the terror of the night Nor the arrow that flies by day Though thousands fall about you Near you it shall not come **(Ref)**

For to his angels he's given a command to guard you in all of your ways; upon their hands they will bear you up, lest you dash your foot against a stone. **(Ref)**



Final

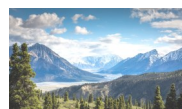
Though the Mountains May Fall

**Though the mountains may fall and the hills turn to dust,
yet the love of the Lord will stand as a shelter for all
who will call on his name.
Sing the praise and the glory of God.**

Could the Lord ever leave you?
Could the Lord forget his love?
Though a mother forsake her child, he will not abandon you.





Should you turn and forsake him, he will gently call your name.
Should you wander away from him, he will always take you back.

Go to him when you're weary; he will give you eagle's wings.
You will run, never tire,
for your God will be your strength.



The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabriniani.org
Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.

Day of the Week	Liturgical Celebration	Intention St.Mark	Intention St. Brigid	Parish Activity
SATURDAY/ SABATO 21st July 2018 "Vigil/Vigilia" 16th Sunday in Ordinary Time Year "B"	"Come away by yourselves to a lonely place, and rest a while."		6.00pm Maria Assunta ZAFFINO 7.00pm Spanish Mass	
SUNDAY/DOMENICA 22nd July 2018 16th Sunday in Ordinary Time Year "B"	"Come away by yourselves to a lonely place, and rest a while."	8.30am PRO POPULO	9.45am 11.00am Marcello POCCHIERO 3.00pm Holy Mass Colombia Independence Our Lady Of Chiquinquirá and Divino Niño De Colombia	 
Monday/Lunedì 23rd July 2018 Micah 6: 1-4, 6-8; Mt 12:38 - 42	Responsorial Psalm To the upright I will show the saving power of God.	8.00am	9.15am	
Tuesday/Martedì 24th July 2018 Micah 7: 14-15, 18-20; Mt 12:46-50	Responsorial Psalm Lord, show us your mercy and love.	8.00am	9.15am	
Wednesday/Mercoledì 25th July 2018 San Giacomo / St. James 2 Cor 4:7-15; Mt 20:20-28 Those who sow in tears, shall reap with shouts of joy.	Responsorial Psalm Chi semina nel pianto, raccoglie nella gioia.	8.00am St. James	9.15am San Giacomo 8.00pm Rosary and Adoration (Spanish Chaplaincy)	7.30pm Mass & Novena O.L.P.H in the Convent Chapel (Filipino Chaplaincy) 
Thursday/Giovedì 26th July 2018 Sts Joachim and Anne Jer 2:1-3, 7-8, 12-13; Mt 13:10-17	Responsorial Psalm You are the source of life, O Lord.	8.00am Sts. Joachim and Anne	9.15am Sts. Joachim and Anne Carmela FIORE	
Friday/Venerdì 27th July 2018 Jer 3: 14-17; Mt 13:18-23	Responsorial Psalm The Lord will guard us, like a shepherd guarding his flock.	8.00am	9.15am	



The Mass of Reception to welcome the newly elected Archbishop Peter Comensoli to the Archdiocese of Melbourne, will take place in St. Patrick's Cathedral on Wednesday 1st August 2018 at 7.00pm. After mass, everyone is invited back at Central Hall, Brunswick Street, Fitzroy. Bishop Comensoli has indicated his hope that each parish will be represented with parishioners accompanying their priests to the ceremony.

Messa di Ricevimento per dare il benvenuto al nuovo eletto Arcivescovo Peter Comensoli dell'Arcidiocesi di Melbourne, sarà celebrata Mercoledì 1 Agosto 2018 alle 7.00pm nella Cattedrale di San Patrizio. Dopo la S. Messa siamo tutti invitati al Central Hall, Brunswick Street, Fitzroy. Il nuovo Arcivescovo ha espresso il desiderio con la speranza che i parrocchiani accompagnino i loro sacerdoti a questa cerimonia.

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
Parish Priest: Fr. Savino Bernardi, CS (03) 9489 6777 Migrant Chaplain to the Italian Community: Fr. Vito Pegolo, CS Tel: 0419 736 890	Monday to Friday 9.30am - 4.30pm Parish Secretary Giovanna Bellissimo Tel: (03) 9489 6777 Fax: (03) 9489-9926	Tel: (03) 9482 5362 Fax: (03) 9489 9926 Chaplain P. José Gutierrez, CS Mob: 0481 127 374	Chaplain P. Fabio Esteban Duque Supulveda, CS Fax: (03) 9489 9926 Mob: 0410 001 462	Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Fax: (03) 9489 9926 Mob: 0404 261 228

Liturgy of the Word 28th & 29th July 2018	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid	Offertory Procession	Special Ministers	Church Cleaning
I Reading	Volunteer	L. Murphy	C. Penitito	T. Toscano	B. Rigoni / M. Villani		Lolita Ferrero
Responsorial Psalm	Volunteer	L. Murphy	E. Elkins	P. La Marca	N. Omenihu / J. Smith		
II Reading	Volunteer	R. Simoncini	A. Atherton	T. Toscano	Toscano Family		

FEAST IN HONOUR TO THE SAVIOUR OF THE WORLD

Organized by the Spanish Chaplaincy
Saturday 4th August here at St. Brigid's
2.00pm Procession followed by Mass
4.00pm Social gathering in the Parish
Hall with food singing and dancing until
9.00pm. Everyone invited

FESTA IN ONORE DEL SALVATORE DEL MONDO - Organizzata dalla Cappellania Spagnola

Sabato 4 agosto a S. Brigida
2.00pm Processione e Santa Messa
4.00 pm Festeggiamenti sociali
continuano nella sala parrocchiale
con cibo, canti e ballo fino alle 9.00pm.
Tutti benvenuti.

FESTA DI SAN DONATO

Domenica 12 Agosto Chiesa di San Luca,
1A David Street, Lalor.
1.30 Inizio con la Banda Bellini
2.00pm Santa Messa celebrata dal
parroco P. Luciano Toldo. Segue
processione della Statua di San Donato e
Benedizione Eucaristica. Dopo le celebra-
zioni religiosi segue un rinfresco e musica
nella sala parrocchiale. Tutti benvenuti.

Celebrazioni In Onore Del Volto Santo Di Gesù

Domenica 12 Agosto 2.30pm Chiesa di
Sant'Ambrogio 287 Sydney Rd, Brunswick
Rosario - Santa Messa e Benedizione
Celebrante: Padre Vito Pegolo
Dopo la Santa Messa seguirà un rinfresco.

St. Brigid & St. Mark Collections

1 Collection \$600 - 00
2 Collection \$340 - 00
Envelopes \$208 - 00

Canto D'Ingresso

TERRA TUTTA

Terra tutta, dá lode a Dio
Canta al tuo Signore

Servite Dio nell'allegrezza,
con canti di gioia andate a Lui. Rit.

Poiché il Signore é nostro Dio,
da lui siam creati, e siamo suoi. Rit.

Noi siamo il gregge che egli pasce,
Il popolo suo; gloria al Signor. Rit.

Gloria al Signore, Padre e Figlio,
e Spirito Santo. Lode al Signor. Rit.



Canto D'Offertorio

A TE NOSTRO PADRE

A te, nostro Padre
e nostro Signor,
pane e vino oggi noi
t'offriam sull'altar.

Grano, diverrai vivo Pane del cielo.
Cibo per nutrire l'anima fedel. R:

Vino, diverrai vivo Sangue di Cristo
fonte che disseta l'arsura del cuor. Rit.:

Salga fino a te ed a te sia gradita
l'ostia che t'offriam in tutta umiltà. Rit.:



ONORARE DIO NOSTRO PADRE

Domenica 5 Agosto 2018
Chiesa di San Ambrogio,
287 Sydney Road Brunswick.
Inizio delle celebrazioni ore 2.00pm
Preghiere e Santa Messa.
Tutti benvenuti.

Canto Di Comunione

SIGNORE, SEI TU IL MIO PASTORE

Signore,
sei tu il mio pastore,
nulla mi può mancar
nei tuoi pascoli.

Tra l'erbe verdeggianti
Mi guidi a riposar;
all'acque tue tranquille
mi fai tu dissetar. Rit.:

Se in valle tutta oscura
lo camminar dovrò,
vicino a te Signore,
più nulla temerò. Rit.:

Per me hai preparato
il pane tuo immortale;
il calice m'hai colmo
di vino celestial. Rit.:

ST PATRICK'S CATHEDRAL: 2018 ANNIVERSARY MASS

NEXT Sunday 29 July, 11am
St Patrick's Cathedral, E. Melbourne.
Are you celebrating your 25th, 40th,
50th, 60th or 70th wedding anniversary
this year? The Life, Marriage and Family
Office invites you and your families to
join us at the 2018 annual Anniversary
Mass. For more information
phone 9287 5587 or lmf@cam.org.au or
www.cam.org.au/lifemarriagefamily

FAMILY CONGRESS

Sponsored by the Filipino Catholic
Chaplaincy of Melbourne.
Saturday 11th August 2018 -
8.30am to 5.30pm
St. Brigid's Parish Hall, 378 Nicholson
Street, North Fitzroy.
Free Registration including lunch.
Guest Speakers:
His Grace the Apostolic Nuncio,
Archbishop Adolfo Tito Yilana.DD
Rev. Fr. Maurizio Pettená,CS.
National Director Australian Catholic Migrant
& Refugee Office. Australian Bishops Conf.
Matthew MacDonald from the office of
Office of Marriage, Family and Life.
To register please contact:
Mons. Litoy Asis 0404261228
Father.asis@yahoo.com.au

Canto Finale

O BELLA REGINA

O bella Regina,
O Madre del ciel,
all'Angiol t'inchini,
ancella fedel.

Ave, ave, ave Maria.
Ave, ave, ave Maria.

Di grazia sei piena
e t'ama il Signor;
Tuo Figlio è Dio,
uman Redentor. Rit.

O Madre pietosa,
Gesù ti donò
al mondo in peccato
che egli salvò. Rit.

Soccorri i tuoi figli,
O Madre d'amor,
che in gioia o nel pianto
ti pregano ognor. Rit.

